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MAY 23 2005

FEE PAID

For Ecology Use

Fee Paid 10

Date 23 May 05



State of Washington

Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

#2

Name Janda Cucinotta Home Tel: (360) 758-2272
 Mailing Address 2303 Tuttle Lane Work Tel: (360) 758-2778 cell 360 2203077
 City Lummi Is. State WA Zip+4 98262-8646 FAX: (360) 758-2778

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: (____) ____ - ____
 Mailing Address _____ Work Tel: (____) ____ - ____
 City _____ State _____ Zip+4 _____ + _____ FAX: (____) ____ - ____
 Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 3 (☒ gallons per minute or
☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s)
 of residential use, irrigation agriculture ATTACH A "LEGAL"
 DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
 sufficient. SE 1/4, NE 1/4, Sec. 5, T-37N, R-1E WM Washington State, Whatcom Co.
 Estimate a maximum annual quantity to be used in acre-feet per year: _____

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From ____/____/____ to ____/____/____

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:						A permit is desired for <u>2</u> well(s).		
Number of diversions: _____						#1 existing well on property		
Source flows into (name of body of water): <u>aquifer (?)</u>						#2 proposed well, to be dug @ later date		
Size & depth of well(s): Well #1 140ft #2 not dug yet								
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>NS - 200 ft. from E 1/4 Corner Sec 5, T-37, R-1E</u> <u>EW - 150 ft. from E 1/4 corner, Sec 5, T-37, R-1E</u>								
1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SE</u>	<u>NE</u>	<u>5</u>	<u>37</u>	<u>1E</u>	<u>Whatcom</u>	<u>4</u>		<u>Pacific NW Ben</u>
<u>SE</u>	<u>NE</u>	<u>5</u>	<u>37</u>	<u>1E</u>	<u>Whatcom</u>			<u>Short Plate</u>
								<u>Nickerson</u>
								<u>Short Plate</u>
For Ecology Use Date Received: <u>5/23/05</u> Priority Date: <u>5/23/2005</u>								
SEPA: <u>Exempt</u> Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>5/23/05</u> By <u>DJO</u> Date Returned _____ By _____ WRIA: <u>1</u>								

Appl. No.: 61-28256

Wanda Cucinetta
ground water
2

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Lummi Is aquifer
- B. Briefly describe your proposed water system. (See instructions.)
Single Family resident and agriculture use from 1,140' deep well, located on property + 1,500 gal Holding tank (2.5gpm) plus Proposed additional Well to be dug on property (Ft?) gal per min(?)
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION. only historical use of current well system
Please use this time to check documented use 1989 - present

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 3 Type of connection Home, shop irrigation system
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 3
- B. List total number of acres for other specified agricultural uses:
- | | |
|---------------------------------|------------------|
| Use <u>Nursery Stock, crops</u> | Acres <u>2</u> |
| Use <u>Gardens</u> | Acres <u>1</u> |
| Use <u>agriculture other</u> | Acres <u>1.6</u> |
- C. Total number of acres to be covered by this application: 3.6
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
- Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
 - Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

1,500 gal Holding tank

☒ YES ☐ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

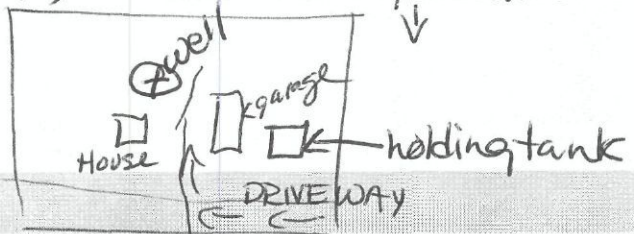
Provide detailed driving instructions to the project site.

Forest Flor Recovery Nursery Sign @ Driveway
To Lummi Is. I-5 North from Bellingham, WA, Slatter Rd exit, Take left
at exit onto Slatter go (S mi +/-) to Haxton, take left. Go approx 5-8 mi?
to Lummi Is Ferry terminal @ Gooseberry Pt. Take Ferry. Take Right onto
North Nugent to Centerview Rd (take left), At the top of the hill
where Centerview meets Tuttle Lane go straight down private driveway
(do not go down hill on Tuttle @ turn in Rd) to the left

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

See enclosed doc.



Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Wanda Cucumallo

Applicant (or authorized representative)

Date

7/16/05

Same

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



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DEPT OF ECOLOGY

5/16/05

D.O.E.,

Enclosed are 2 applications
for water rights. #1 is for
collection of surface water + use.
#2 is for ground water with-
drawal + use. I have given you
one check for \$20.00 for both applications.
Please let me know if you
need anything else to start this
process. (I only sent 1 copy of 2 maps)
I hope this is OK

Thank you,

Wanda Cucumatch

cell ph 360 220 3077
H - 360 758 2272



Pt. Miley

2303 Tuttle Lane, Lummi Is WA, 98262
Wanda Cucinotta
Property of
water right
applications
#1 & #2

Lummi
Penninsula

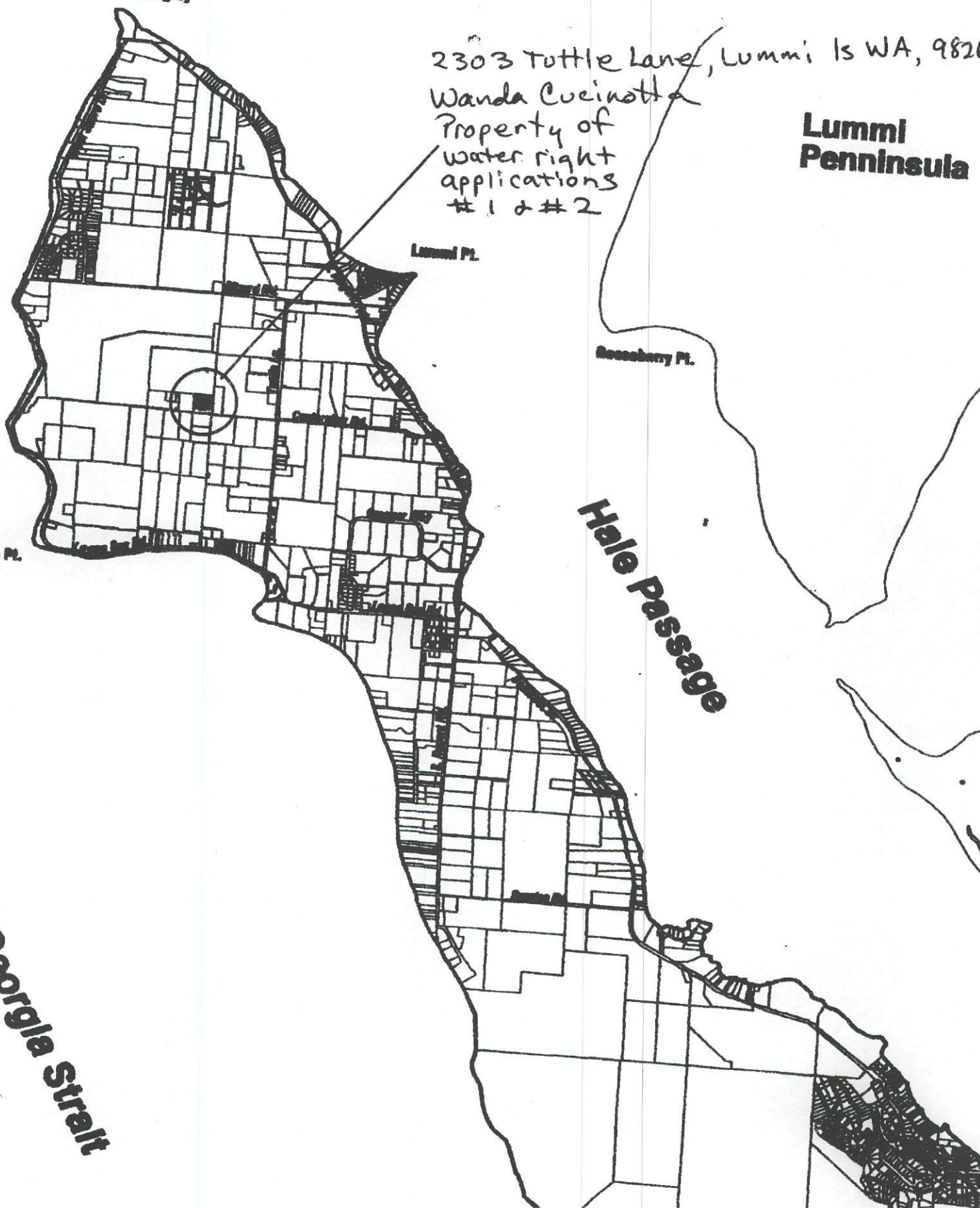
Lummi Pt.

Beechberry Pt.

Hale Passage

Wago Pt.

Georgia Strait



FOR Applications #1 and #2

Wanda Cucinotta, 2303 Tuttle Lane Lummi Island, WA, Whatcom Co. 98262
Forest Flôr Recovery Nursery agriculture areas.

